

**REPUBLIC OF THE PHILIPPINES**

**DEPARTMENT OF TRANSPORTATION**

**MARITIME INDUSTRY AUTHORITY**

AD NO.: 03a-00

Initial Issue Date: 09-14-2023

Revision Date: 00

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| **INVENTORY OF TRAINING EQUIPMENT AND FACILITIES** |

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| **Training Course:** | Basic Training – Elementary First Aid | |
| **Name of Maritime Training Institution:** | |  | |

| *Note: Sharing of Facilities and Equipment may be allowed provided that Names of the Branches that will be utilizing the same must be reflected* | | **Self-Assessment** | **Tabletop Evaluation** | | **Inspection** | | **Remarks** |
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| **To be accomplished by applicant MTI** | **To be accomplished by designated Tabletop Evaluator** | | **To be accomplished by designated Evaluation and Inspection Team (EIT)** | |
| **Items** | **Quantity Required** | **Actual number at hand** | **Complied** | **Not Complied** | **Complied** | **Not Complied** |
| **Equipment:**  *(All equipment must reflect the name of the institution.)* | | | | | | | |
| * First aid sachet/kit or canvass bag with strap (small, medium, large and six safety pins – medium) | 1 set |  |  |  |  |  |  |
| * Wooden splint | 2 sets |  |  |  |  |  |  |
| * Malleable splint | 1 set |  |  |  |  |  |  |
| * Adhesive plaster, zinc-oxide | 4 rolls |  |  |  |  |  |  |
| * Plastic strip * 19mm x 72mm (Standard) * 12mm x 53mm (Junior) * 38mm x 38mm (Patch) * 22mm dia. (Spot) | 1 pack for each |  |  |  |  |  |  |
| * Gauze roll (gauze roll non-sterile): * small * medium * large | 2 rolls  2 rolls  2 rolls |  |  |  |  |  |  |
| * Bandage: triangular | 6 pcs |  |  |  |  |  |  |
| * Wound dressing for burn patients (Collagen or hydrogel or hydrocolloid dressing) | 4 pcs |  |  |  |  |  |  |
| * Sterile gauze compresses * Sterile gauze compresses,   3 x 3 cm, sterile | 25 pcs  *(to be replenished as necessary)* |  |  |  |  |  |  |
| * Absorbent cotton in various sizes | 4 packs  *(to be replenished as necessary)* |  |  |  |  |  |  |
| * Standard stretcher | 1 unit |  |  |  |  |  |  |
| * Portable resuscitator kit | 1 unit |  |  |  |  |  |  |
| * Half-body dummy for CPR / AR practical exercises with indicator | 1 unit |  |  |  |  |  |  |
| The following first aid equipment permanently marked “**FOR EMERGENCY PURPOSES ONLY”** shall be available:   * First aid kit * Standard stretcher * Resuscitation kit with oxygen/suction unit | 1 set |  |  |  |  |  |  |

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| **Accomplished by** | **:** |  |  | **Date** | **:** |  |
|  |  | Name and Signature of  MTI’s Authorized Representative |  |  |  |  |

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| **Table Top Evaluator’s Comments:** | | | | | | |
|  |  |  | **Date of Evaluation** |  |  |  |
|  | **Table Top Evaluator’s Name & Signature** |  |  |  |  |  |
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| **Inspector’s Comments:** | | | | | | |
|  |  |  | **Date of Inspection** |  |  |  |
|  | **Inspector’s Name & Signature** |  |  |  |  |  |
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