AD NO.: 03an-00

Initial Issue Date: 07-30-2024

Revision Date: 00



**REPUBLIC OF THE PHILIPPINES**

**DEPARTMENT OF TRANSPORTATION**

**MARITIME INDUSTRY AUTHORITY**

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| **INVENTORY OF TRAINING EQUIPMENT AND FACILITIES** |

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| --- | --- | --- | --- |
| **Training Course:** | Ratings as Able Seafarer Engine in a Manned Engine-Room or Designated to Perform Duties in a Periodically Unmanned Engine-Room (Module 5, 7 & 8) | | |
| **Name of Maritime Training Institution:** | |  |

| *Note: Sharing of Facilities and Equipment may be allowed provided that Names of the Branches that will be utilizing the same must be reflected* | | **Self-Assessment** | **Tabletop Evaluation** | | **Inspection** | | **Remarks** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **To be accomplished by applicant MTI** | **To be accomplished by designated Tabletop Evaluator** | | **To be accomplished by designated Evaluation and Inspection Team (EIT)** | |
| **Items** | **Quantity Required** | **Actual number at hand** | **Complied** | **Not Complied** | **Complied** | **Not Complied** |
| **Facilities and Equipment:**  *(All equipment must reflect the name of the institution.)* | | | | | | | |
| * Classroom with briefing/debriefing capabilities | 1 room |  |  |  |  |  |  |
| * Workshop / Laboratory area given a piping system equipped with operational pumps (centrifugal or gear pump), valves, sounding pipes and tanks (bilge, ballast) | as stated |  |  |  |  |  |  |
| * Workshop/ Laboratory area given a hoist and lifting equipment (crane and chain block), hatches, watertight doors, ports and related equipment | as stated |  |  |  |  |  |  |
| * Workshop / Laboratory area when using materials for painting, lubrication and cleaning (paints including primer, paint brush, paint rollers, thinners, lubricating oil and grease gun) | as stated |  |  |  |  |  |  |
| * Workshop / Laboratory area when using hand tools, power, measuring instruments and machine tools (hammer, chisel, screwdriver, pliers, wrenches, spanners, scissor, hole punchers, scrapers, steel brush, hacksaw, files, grinder with cap brush, vernier caliper, steel ruler, micrometer and welding machine | as stated |  |  |  |  |  |  |
| * Workshop / Laboratory area when handling, stowage and securing of stores | as stated |  |  |  |  |  |  |
| * Personal Protective Equipment * Helmet (12 pcs) * Gloves (12 pairs) * Goggles (12 pcs) * Safety Harness (2 sets) * Cover-all (12) * Safety Shoes (12 pairs) * Disposable Mask (24 pcs) | as stated |  |  |  |  |  |  |
| * Caution Tape/Cordoning material | 1 roll |  |  |  |  |  |  |
| * Two-way radio | 2 sets |  |  |  |  |  |  |
| The following first aid equipment permanently marked “**FOR EMERGENCY PURPOSES ONLY”** shall be available and be placed in an accessible area:   * First aid kit; * Standard stretcher; and * Resuscitation kit with oxygen/suction unit |  |  |  |  |  |  |  |

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| **Accomplished by** | **:** |  |  | **Date** | **:** |  |
|  |  | Name and Signature of  MTI’s Authorized Representative |  |  |  |  |

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| **Table Top Evaluator’s Comments:** | | | | | | |
|  |  |  | **Date of Evaluation** |  |  |  |
|  | **Table Top Evaluator’s Name & Signature** |  |  |  |  |  |
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| --- | --- | --- | --- | --- | --- | --- |
| **Inspector’s Comments:** | | | | | | |
|  |  |  | **Date of Inspection** |  |  |  |
|  | **Inspector’s Name & Signature** |  |  |  |  |  |
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