AD NO.: 04s-00

Initial Issue Date: 09-14-2023

Revision Date: 00



**REPUBLIC OF THE PHILIPPINES**

**DEPARTMENT OF TRANSPORTATION**

**MARITIME INDUSTRY AUTHORITY**

|  |
| --- |
| **INVENTORY OF TEACHING AIDS AND REFERENCES** |

|  |  |  |
| --- | --- | --- |
| **Training Course:** | Refresher Course on Fast Rescue Boats | |
| **Name of Maritime Training Institution:** | |  | |

| *Note: Substitute textbooks and videos can be used provided they contain the same content of the required.* | **Self-Assessment** | | **Tabletop Evaluation** | | **Inspection** | | **Remarks** |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **To be accomplished by applicant MTI** | | **To be accomplished by designated Tabletop Evaluator** | | **To be accomplished by designated Evaluation and Inspection Team (EIT)** | |
| **Items** | **Hardcopy** | **Electronic Copy** | **Complied** | **Not Complied** | **Complied** | **Not Complied** |  |
| **Teaching Aids (A):** | | | | | | | |
| 1. Visual Presentations |  |  |  |  |  |  |  |
| 1. Training videos about the following:  * Cold Water Casualty * Man Overboard * Search and Rescue Co-ordination |  |  |  |  |  |  |  |
| 1. Checklist for:  * Assessing readiness of launching equipment and appliances * Assessing readiness of fast rescue boat |  |  |  |  |  |  |  |
| 1. Manual/s  * Survival at Sea Instruction Manual * Fast Rescue Boat Manual * Davit Instructional Manual * Onboard maintenance manuals |  |  |  |  |  |  |  |
| 1. Exercise Sheets 2. Launch and recover a fast rescue boat in prevailing and adverse weather and sea conditions and apply the safety precautionary measures 3. Right a capsized fast rescue boat 4. Handle fast rescue boat after launching in prevailing and adverse weather and sea conditions 5. Use navigational and safety equipment 6. Evaluate search pattern 7. Swim with an immersion suit to recover a casualty using emergency equipment from water and transfer to a helicopter or to a ship or to a place of safety |  |  |  |  |  |  |  |
| **IMO References (R):**  *MTIs may use additional references as deemed necessary to meet the intended learning outcomes of this training course.* | | | | | | | |
| 1. International Convention on Standards of Training, Certification and Watchkeeping for Seafarers, 1978, as amended |  |  |  |  |  |  |  |
| 1. International Convention for the Safety of Life at Sea (SOLAS), as amended |  |  |  |  |  |  |  |
| 1. IMO Life-Saving Appliances including LSA Code (latest edition) |  |  |  |  |  |  |  |
| 1. International Aeronautical and Maritime Search and Rescue Manual (IAMSAR) Manual (latest edition) |  |  |  |  |  |  |  |
| 1. Assembly Resolution A.656 (16) – Fast Rescue Boats |  |  |  |  |  |  |  |
| 1. Assembly Resolution A.771 (18) – Training Requirements for Crew of Fast Rescue Boats |  |  |  |  |  |  |  |
| **Bibliography (B):**  *The MTIs may choose books from the mentioned bibliography or they may use other or additional references provided it has similar content of the latest edition to facilitate learning. Electronic publications may be accepted as alternatives to printed copies of the latest editions and must be sourced from authorized publishers.* | | | | | | | |
| 1. House, D.J. *Marine Survival and Rescue Systems.* London: Witherby & Co. (latest edition) |  |  |  |  |  |  |  |
| 1. Marine Survival*.* Witherby Seamanship International Ltd. (latest edition) |  |  |  |  |  |  |  |
| 1. Olav, B. *Basic Safety Course: Sea Safety and Survival.* Oslo: Norwegian University Press.(latest edition) |  |  |  |  |  |  |  |
| 1. Survival Craft: A Seafarer’s Guide. Seamansip International Ltd. (latest edition) |  |  |  |  |  |  |  |
| 1. Wright, C. H. *Proficiency in Survival Craft Certificates.* Glasgow: Brown, Son and Ferguson.(latest edition) |  |  |  |  |  |  |  |
| 1. Wright, C.H. *Survival at Sea: The Lifeboat and Liferaft*. [Brown, Son & Ferguson Ltd](http://www.bookdepository.com/publishers/Brown-Son-Ferguson-Ltd). (latest edition) |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Accomplished by** | **:** |  |  | **Date** | **:** |  |
|  |  | Name and Signature of  MTI’s Authorized Representative |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Table Top Evaluator’s Comments:** | | | | | | |
|  |  |  | **Date of Evaluation** |  |  |  |
|  | **Table Top Evaluator’s Name & Signature** |  |  |  |  |  |
|  | | | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Inspector’s Comments:** | | | | | | |
|  |  |  | **Date of Inspection** |  |  |  |
|  | **Inspector’s Name & Signature** |  |  |  |  |  |
|  | | | | | | |